

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office DEC 6 1972

Returned to applicant for correction _____

Corrected application filed _____

Map filed DEC 6 1972

The applicant State of Nevada, Department of Highways
of 1263 South Stewart Street, County of Carson City,
State of Nevada 89701, hereby make application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.) Grant Bastian,
State Highway Engineer

1. The source of the proposed appropriation is an underground source in Washoe
Name of stream, lake or other source.
County, Nevada.
2. The amount of water applied for is 0.67 (300 G. P. M.) second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet _____ acre-feet
3. The water to be used for irrigation of horticultural plants
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated) 229.7 acres
 - (b) Stockwater (state number and kinds of animals to be watered) _____
 - (c) Other use (describe fully under "No. 12. Remarks") _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____
5. The water is to be diverted from its source at the following point: being a drilled well which
is situate in the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 8, T. 19 N., R. 20E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
M.D.B.&M., from which the NE corner of said Section 8 bears N. 83°
it should be stated. 01'26"E. a distance of 3842.95 feet.
6. Place of use Place of use is within the W $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 10, the
Describe by legal subdivision, if on unsurveyed land it should be so stated.
N $\frac{1}{2}$ of the NW $\frac{1}{4}$ and the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 11, the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$
and the S $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Section 2, the S $\frac{1}{2}$ of the S $\frac{1}{2}$ of Section 1,
all in T. 19 N., R. 19 E., M.D.B.&M., and within Lot No. 1 of the
NW $\frac{1}{4}$ and Lot No. 1 and Lot No. 2 of the SW $\frac{1}{4}$ and the S $\frac{1}{2}$ of the SE $\frac{1}{4}$ of
Section 6, Lot I of the NW $\frac{1}{4}$ and the N $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 7,
the N $\frac{1}{2}$ of the N $\frac{1}{2}$ of Section 8, the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 4, and
the N $\frac{1}{2}$ of the N $\frac{1}{2}$ of Section 9, T. 19 N., R. 20 E., M.D.B.&M.
7. Use will begin about March 1 and end about November 30, of each year.
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
and specifications of your diversion or storage works.) Water from the proposed well is
to be pumped through a 4 inch pipe to the distribution system of
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
piping in place in the right of way throughout the length of the
above-described section of freeway.

9. Estimated cost of works.....\$207,000.00
10. Estimated time required to construct works.....Will be completed by January 1, 1973
11. Estimated time required to complete the application to beneficial use.....Will be approximately two years.
12. Remarks.....The horticultural plants to be irrigated are for the general beautification and landscaping of the Interstate 80 Freeway through the metropolitan areas of the Cities of Reno and Sparks, from Keystone Ave. on the West to McCarran Blvd. on the East.
Applicant.....Grant Bastian, P.E.
State Highway Engineer
By.....s/ John H. Sweetland
Supervisor, Right of Way Engineering
1263 S. Stewart Street
Carson City, Nevada 89701
Compared.....lk/bs bs/lk

APPROVAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to other ground water development in the area. A substantial weir or other type of measuring device must be installed and measurements of water use kept. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.67.....cubic feet per second, but not to exceed a

seasonal duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Actual construction work shall begin on or before.....November 23, 1973

Proof of commencement of work shall be filed before.....December 23, 1973

Work must be prosecuted with reasonable diligence and be completed on or before.....November 23, 1974

Proof of completion of work shall be filed before.....December 23, 1974

Application of water to beneficial use shall be made on or before.....November 23, 1976

Proof of the application of water to beneficial use shall be filed on or before.....December 23, 1976

Map in support of proof of beneficial use shall be filed on or before.....December 23, 1976

Commencement of work filed.....JAN 22 1974
Completion of work filed.....JAN 22 1974
Proof of beneficial use filed.....JAN 24 1979
Cultural map filed.....JAN 24 1979
Certificate.....JUL 29 1983
Recorded.....Bk. 36 Page.....
County Recorder

IN TESTIMONY WHEREOF, I.....ROLAND D. WESTERGARD
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this.....23rd.....day of.....May.....

A.D. 19.....73

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State Engineer